

## October, November, December Newsletter

Website: [www.thearcoffranklinfultoncounties.com](http://www.thearcoffranklinfultoncounties.com)

### Arc Harvest Party – October 16, 2025



Come celebrate the season at our Harvest Party! We'll have tasty snacks to enjoy, hands-on crafts to spark your creativity, and cheerful music to keep the atmosphere lively. It's a wonderful time to gather with friends, share laughs, and soak in the cozy autumn spirit!

**When?** Thursday, October 16 | 6:30pm-8pm

**Where?** Grand Point Church (2230 Grand Point Rd, Chambersburg)

**\*Use door #6, look for the Arc flag**

### Arc Christmas Party – December 11, 2025



Join us for a festive Christmas Party full of holiday cheer! Enjoy a pizza dinner followed by sweet desserts, receive a special gift from Santa himself, and capture the memories at the holiday photo booth. It's the perfect way to celebrate the season with friends!

**When?** Thursday, December 11 | 6:30pm-8pm

**Where?** Grand Point Church (2230 Grand Point Rd, Chambersburg)

**\*Use door #6, look for the Arc flag**

#### **Social Rules:**

The buildings that the Arc hosts socials in have rules that we want to respect and expect that our attendees will as well.

- There is **no smoking** of any kind.
- **Attendees must stay in the designated area** during the duration of the Social. Consumers and/or staff are not allowed to wander the halls.
- **Staff and their consumers are not to show up more than 30 minutes prior to the social event's start time.**

If Arc staff see any of these rules being broken, a verbal warning will be given. If the behavior continues or happens a second time, the staff/consumer may be asked to leave.

*"This facility is funded through a contract with the  
Franklin-Fulton County Mental Health/Intellectual Disabilities/Early Intervention"*

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and other local chapters of The Arc across the countr*

**As winter approaches  
and the chance of  
inclement weather  
increases, please  
remember to check  
The Arc's website and  
Facebook page for  
any updates or  
cancellations. Stay  
safe and stay  
informed!**





For people with intellectual  
and developmental disabilities

Franklin & Fulton Counties  
2314 Philadelphia Avenue  
Chambersburg, PA 17202  
Main Line: 717-264-4390  
Fax: 717-264-4390

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## Arc Social Recreation Outings



Take a look at the attached Social Rec Calendars to find the activities you'd love to join! The Arc offers transportation for a limited number of individuals in each area, so don't miss your chance to get involved.

To reserve your spot for transportation, call Lisa at 717-264-4390 ext. 103.

Transportation is provided on a first come, first served basis—so be sure to sign up early!

The outings are also posted on [www.thearcoffrankinfultoncounties.com](http://www.thearcoffrankinfultoncounties.com) under the "Calendar" tab.

Cancellations due to inclement weather or other reasons will appear there.



### Photo Consent Notice:

By attending events hosted by The Arc of Franklin-Fulton Counties, you acknowledge and consent to the possibility of being photographed or recorded. These images or recordings may be used on our official social media platforms and other promotional materials.

By participating in our events, you grant permission for your likeness to be used for these purposes.

If you have any concerns or wish to opt out of photographs, please inform a staff member upon arrival.



The Arc is looking for volunteers to assist with tearing down tables and chairs after our socials. If you're already attending and can stay until about 8:30 p.m., your help would be greatly appreciated! Tear-down begins at 8:00 p.m. and goes much faster with more hands.



## Happy Birthday!

| <u>October</u> | <u>November</u> | <u>December</u> |
|----------------|-----------------|-----------------|
| Exavier F      | Joey M          | Alicia C        |
| Rachel C       | Brittani D      | Corrin K        |
|                | Zane S          | Weston G        |
|                | Chris W         | Wendy W         |
|                | Keith H         | Mike Z          |
|                | Quirina D       | Rex S           |
|                | Ben G           | Leanna K        |
|                | David D         |                 |

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## ARC OF HUMOR

How much do  
rainbows  
weigh?

Answer: Not much, they're actually pretty light!



## Staff Spotlight

Meet Nicole! Nicole has been a valuable member of The Arc's team of Direct Support Professionals for the past 3 years. When asked what her favorite thing about working for The Arc is, she states "My favorite thing would have to be working with my individual. She is so smart and fun, she probably teaches me WAY more than I teach her on a regular basis. She is so kind and just beautiful inside and out. She helps me to be a better person. I also enjoy the flexibility I am afforded at Arc, as well as the support from The Arc's staff members." When asked what a fun fact is about herself, Nicole says that she has a black convertible sports car that she likes to drive fast! We are so grateful to have Nicole on our team!

## Arc Membership

Join us in welcoming our new and returning members! See the Membership Application attached for more info on how you can join.

Alyssa Y  
Ann C  
Doug G & family  
Betty & Charlie W  
Ray, Barb, & Keith H  
Jamie J  
Brenda & Christopher F



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# OCTOBER

# 2025

## Social Recreation Outings

**Signups:** Call Lisa at 717-264-4390 x103. Sign up by Monday, the week of the event. Individuals may only sign up for transportation to/from events in their area. They are welcome to attend any other events as well, but will need to have their own transportation.

**Van Driver Cell Phone: 717-524-8936**

Outings are typically from 6:30pm-8pm. Attendees will need approximately **\$25 per person**. This is for food, tip, or activity fee. Outings such as bowling, mini golf, arcades, etc will not have a dinner stop.

Please visit [www.thearcoffranklinandfultoncounties.com](http://www.thearcoffranklinandfultoncounties.com) for the most up to date information regarding the outings (changes, cancellations, etc).



| Sunday | Monday                                                  | Tuesday | Wednesday | Thursday                                                             | Friday | Saturday                                                                               |
|--------|---------------------------------------------------------|---------|-----------|----------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|
|        |                                                         |         | 1         | 2                                                                    | 3      | 4                                                                                      |
| 5      | 6<br>Waynesboro:<br>Main St Diner<br>6:30pm-8pm<br>\$\$ | 7       | 8         | 9<br>Chambersburg:<br>Applebee's<br>6:30pm-8pm<br>\$\$               | 10     | 11<br>Fulton County:<br>Sheetz lunch<br>then Cowans<br>Gap for games<br>12p-3p    \$\$ |
| 12     | 13<br>Shippensburg:<br>Wendy's<br>6:30pm-8pm<br>\$\$    | 14      | 15        | 16<br>Harvest Party<br>Grand Point<br>Church 6:30p-<br>8p<br>Door 6. | 17     | 18                                                                                     |
| 19     | 20<br>Greencastle:<br>Lizzy's<br>6:30pm-8pm<br>\$\$     | 21      | 22        | 23                                                                   | 24     | 25                                                                                     |
| 26     | 27                                                      | 28      | 29        | 30                                                                   | 31     |                                                                                        |

# NOVEMBER

# 2025

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| Sunday | Monday                                                     | Tuesday | Wednesday | Thursday                                                  | Friday                      | Saturday                                               |
|--------|------------------------------------------------------------|---------|-----------|-----------------------------------------------------------|-----------------------------|--------------------------------------------------------|
|        |                                                            |         |           |                                                           |                             | 1                                                      |
| 2      | 3<br>Greencastle:<br>Tony's Pizza<br>6:30pm-8pm<br>\$\$    | 4       | 5         | 6<br>Shippensburg:<br>Cluggy's<br>6:30pm-8pm<br>\$\$      | 7                           | 8<br>Fulton County:<br>Mamma's<br>pizza<br>12p-3p \$\$ |
| 9      | 10<br>Chambersburg:<br>Kenny's Grill<br>6:30pm-8pm<br>\$\$ | 11      | 12        | 13<br>Waynesboro:<br>Arturo's Pizza<br>6:30pm-8pm<br>\$\$ | 14                          | 15                                                     |
| 16     | 17                                                         | 18      | 19        | 20                                                        | 21                          | 22                                                     |
| 23     | 24                                                         | 25      | 26        | 27<br>Arc Office<br>Closed!                               | 28<br>Arc Office<br>Closed! | 29                                                     |

# DECEMBER

# 2025

## Social Recreation Outings

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| Sunday | Monday                                                            | Tuesday | Wednesday | Thursday                                                                       | Friday | Saturday                                                    |
|--------|-------------------------------------------------------------------|---------|-----------|--------------------------------------------------------------------------------|--------|-------------------------------------------------------------|
|        | 1                                                                 | 2       | 3         | 4                                                                              | 5      | 6                                                           |
| 7      | 8<br>Chambersburg:<br>Arby's and<br>Walmart<br>6:30pm-8pm<br>\$\$ | 9       | 10        | 11<br>Greencastle:<br>Horizon<br>Goodwill and<br>Hardees<br>6:30pm-8pm<br>\$\$ | 12     | 13<br>Fulton County:<br>Twist and<br>Shake<br>12pm-3pm \$\$ |
| 14     | 15<br>Shippensburg:<br>KFC and 5<br>Below<br>6:30pm-8pm<br>\$\$   | 16      | 17        | 18<br>Christmas<br>Social @<br>Grand Point<br>Church<br>6:30pm-8pm             | 19     | 20                                                          |
| 21     | 22<br>Waynesboro:<br>Applebee's<br>6:30p-8p \$\$                  | 23      | 24        | 25<br>Arc Office<br>Closed!                                                    | 26     | 27                                                          |
| 28     | 29                                                                | 30      | 31        | 1<br>Arc Office<br>Closed                                                      |        |                                                             |



# The Arc

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## MEMBERSHIP APPLICATION

- ☐ *Consumer Membership - \$10.00 per year*
- ☐ *Individual Membership - \$15.00 per year*
- ☐ *Family Membership\* - \$25.00 per year*
- ☐ *Business Membership - \$50.00 per year*
- ☐ *Donation*

- \_\_\_\_\_
- ☐ *New Membership*
  - ☐ *Renewal Membership*

***Please use this form to pay by check or money order &  
make your check payable to The Arc of Franklin-Fulton  
Counties. Please mail membership info. to The Arc office.***

*Name* \_\_\_\_\_

*Address* \_\_\_\_\_

*City* \_\_\_\_\_ *State* \_\_\_\_\_ *Zip Code* \_\_\_\_\_

*Phone* \_\_\_\_\_ *E-Mail* \_\_\_\_\_

*Date of Birth* \_\_\_\_\_

*With a membership at The Arc of Franklin-Fulton Counties you receive great benefits  
and support programs. The Arc Membership benefits include:*

- *An Arc membership lapel pin*
- *Invitation to and recognition at annual Arc picnic*
- *Mercer Consumer Protection plans: health, life, accidental & dismemberment*
- *Bi-monthly newsletters with highlights, resources and activities*
- *Affiliation with the state and national Arc, providing the latest information  
impacting individuals with developmental disabilities.*

*Your support makes The Arc's powerful voice even stronger as we address issues such as  
education, employment, housing, and safety that are critical to the disability community.*

*Becoming a member at The Arc adds to our community, helping us to spread the  
word, support and strengthen those with developmental disabilities!*

*\*Family Membership includes parents and children under age of 18*

Office Use Only

Date Paid: \_\_\_\_\_

Check #: \_\_\_\_\_

In Computer: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

**Thank you for Supporting The Arc!**